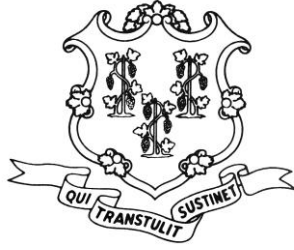


# *State of Connecticut*



## *House of Representatives*

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### CALENDAR

Tuesday, March 17, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### FAVORABLE REPORTS

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**House Bill No. 5588.** AN ACT  
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OWNERS FOR CERTAIN COSTS UNDER THE  
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XX 0043

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CLAIMS.

Committee Reports: INS

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XX 0045	<p><b>House Bill No. 5361.</b> AN ACT  CONCERNING THE USE OF BREED OF DOG AS  AN UNDERWRITING FACTOR FOR  HOMEOWNERS AND TENANTS INSURANCE  POLICIES.</p> <p>Committee Reports: <b>INS</b></p>	16
XX 0046	<p><b>House Bill No. 6149.</b> AN ACT  CONCERNING MEDICAID COVERAGE OF  TELEMONITORING SERVICES.</p> <p>Committee Reports: <b>HS</b></p>	17
XX 0047	<p><b>House Bill No. 6690.</b> AN ACT  CONCERNING NURSING HOME FACILITY  MINIMUM STAFFING LEVELS.</p> <p>Committee Reports: <b>HS</b></p>	18
XX 0048	<p><b>House Bill No. 5654.</b> AN ACT  CONCERNING "GOOD SAMARITAN"  PROTECTION FOR THOSE ENTERING CARS TO  AID CHILDREN.</p> <p>Committee Reports: <b>KID</b></p>	21
XX 0049	<p><b>House Bill No. 6725.</b> AN ACT  CONCERNING ANIMAL-ASSISTED THERAPY  SERVICES.</p> <p>Committee Reports: <b>KID</b></p>	22

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XX 0050	<p><b>House Bill No. 6755.</b> AN ACT CONCERNING THE ACQUISITION OF REAL PROPERTY TO BE USED FOR SCHOOL CONSTRUCTION.</p> <p>Committee Reports: <b>HSG</b></p>	23
XX 0051	<p><b>Substitute for House Bill No. 6758.</b> AN ACT CONCERNING THE YOUNG PROFESSIONALS URBAN HOUSING INCENTIVE PROGRAM.</p> <p>Committee Reports: <b>HSG</b></p>	24
XX 0052	<p><b>House Bill No. 6760.</b> AN ACT CONCERNING PUBLIC HOUSING.</p> <p>Committee Reports: <b>HSG</b></p>	25
XX 0053	<p><b>Substitute for House Bill No. 6761.</b> AN ACT MAKING A TECHNICAL CORRECTION TO A STATUTE CONCERNING SUPPORTIVE HOUSING.</p> <p>Committee Reports: <b>HSG</b></p>	26
XX 0054	<p><b>House Bill No. 6762.</b> AN ACT CONCERNING THE FORECLOSURE MEDIATION PROGRAM.</p> <p>Committee Reports: <b>HSG</b></p>	27
XX 0055	<p><b>House Bill No. 5500.</b> AN ACT REQUIRING HEALTH INSURANCE COVERAGE FOR FERTILITY PRESERVATION FOR INSURED'S DIAGNOSED WITH CANCER.</p> <p>Committee Reports: <b>INS</b></p>	35

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XX 0035	<b>House Resolution No. 12. RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE EMPLOYEES ASSOCIATION (NP-8).</b> Committee Reports: APP Favorable Report of the House Committee on Appropriations.	3
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